On this the	13th	_day of	March	2023, the	Comms	sioners' Court, v	vith the fol	lowing members	being pres	sent	
		Christopher Rick Bailey Kenny Howe Mike White Larry Woolle	ell	- - -	,	County Judge Commissioner P Commissioner P Commissioner P Commissioner P	ct #2 ct #3				
The followin	g procee	edings were h	ad, to-wit:								
THA Johnson Cou			ore, on Sep	tember 6, 20	022 the	Court heard and	approved	the budget for th	e year 202	23 for	
WH similar kind	EREAS, o	on proper app d. The transfe	lication, the er does not	e Commissio increase the	ners' Co total of	urt has transfer the budget.	red an exist	ting budget surplu	ıs to a buc	lget of a	
The	followin	ng transfers to	said budge	t are hereby	/ authori	ized:					
Department	Name:				JJAEP			Departme	Department #: 5980		
TRANSFER <u>F</u>	ROM:										
		BER NAME	<u>-</u>			CCOUNT NUMB				AMOUNT	
Food Servic	e & Kitc	hen Supplies		_	03	330-5980-53390	-AJ			1,500.00	
				_							
				_							
-			-	-					-		
				_					-		
				_							
TRANSFER T	Ο:				TOTAL	.TRANSFERRED	FROM:			\$1,500.00	
	_									****	
	fice Supp	BER NAME olies	•	_		CCOUNT NUMB 330-5980-53110				1,500.00	
				_							
			-	_							
			-	_					1		
				_							
					1017	AL TRANSFERRE) 10:			\$1,500.00	
Transfer to h		er cost of supp	olies						CC	MMISSIONER	S COURT
Department	Head:							Date:		MAR 13	2023
THE COUNTY	AF 10+	INSON C	elu	~	ROU	UND DOLLARS C	NLY		Δ	ppro	ved
υI	0	Christopher I	Boedeker, Co	unty Judge							

On this the	13th	day of	March	2023, the Commssioners' Court, with the following members being present					
		Christophe Rick Bailey Kenny How Mike White Larry Wool	vell	-	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4				
The following	procee	dings were l	had, to-wit:						
THAT Johnson Cour		EAS, thereto	ofore, on Sept	ember 6, 2022 th	ne Court heard and approved	d the budget for the ye	ear 2023 for		
				Commissioners' ncrease the total	Court has transferred an exist of the budget.	sting budget surplus to	a budget of a		
The f	followin	g transfers t	o said budge	t are hereby auth	orized:				
Department I	Name:			249th D	istrict Court	Department #	#: 4350		
TRANSFER <u>FR</u>	OM:								
ACCOUNT	NUMB	ER NAME			ACCOUNT NUMBER		AMOUNT		
Other Cou	rt Appt.	Attorneys	_	_	0100-4350-55830-AJ	-	1,500.00		
			_			-			
			_			-			
			_			-			
			_			-			
			_			-			
TRANSFER TO	٠.			TOT	AL TRANSFERRED FROM:	=	\$1,500.00		
ACCOUNT Witn	ess Exp		_	-	ACCOUNT NUMBER 0100-4350-54800-AJ	-	1,500.00		
			_			·			
			_						
			_			-			
			_		711 7041/5550050 70		Ć1 500 00		
				10	OTAL TRANSFERRED TO:	.=	\$1,500.00		
EXPLANATION Transferring f		cover budg	et needed fo	new witness exp	pense line		COMMISSIONERS COURT		
Department I	Head:					Date:	MAR 13 2023		
THE COUNTY BY:	ØF JØH	C 8	r Boadakar Co		ROUND DOLLARS ONLY		Approved		

On this the	13th	day of	March	2023, the Commssi	oners' Court, with the fol	llowing members being	g present
		Christophe		- Co	ounty Judge		
		Rick Bailey			ommissioner Pct #1		
		Kenny How Mike White			ommissioner Pct #2		
		Larry Wool			ommissioner Pct #3 ommissioner Pct #4		
The following	g procee	edings were	had, to-wit:				
THA Johnson Cou	T WHER	EAS, thereto	ofore, on Sept	tember 6, 2022 the Co	ourt heard and approved	the budget for the yea	ar 2023 for
WH similar kind	EREAS, o	on proper ap d. The trans	plication, the fer does not i	Commissioners' Cour ncrease the total of th	rt has transferred an exis ne budget.	ting budget surplus to	a budget of a
The	followir	ig transfers t	o said budge	t are hereby authorize	èd:		
Department	Name:			Sheriff-	lail	Department #	: 5610
TRANSFER <u>F</u>	ROM:						
ACCOUN	T NUMB	ER NAME		ACC	COUNT NUMBER		AMOUNT
Building/Pr	op. Rep	air & Maint	_	010	0-5610-53520-LE	_	2,325.00
			_			-	
			_			_	
			_	-		_	
			_			_	
			_	a		_	
			_			_	
				TOTAL T	RANSFERRED FROM:	=	\$2,325.00
TRANSFER <u>T</u>	<u>D</u> :						
		ER NAME	_	ACC	COUNT NUMBER		AMOUNT
Equipm	ent Non	-Capital	_	010	0-5610-56510-LE	_	2,325.00
			_			_	
			_			_	
			_	-		_	
			_	-		_	
			_	TOTAL	TRANSFERRED TO:	_	\$2,325.00
EXPLANATIO	N.						
		new camer	as for the Jail				COMMISSIONERS COURT
							JOHN MODIONE NO COUNT
Department	Head:					Date:	MAR 1 3 2023
THE COUNTY	OF JOH	NSON	161	ROUN	ND DOLLARS ONLY		Approved
BY:	pe	Christopher	Boedeker, Cou	inty ludge			

On this the day of Marc	h 2023, the Commssioners' Court, with the fol	llowing members being	present
Christopher Boede	ker - County Judge		
Rick Bailey	- Commissioner Pct #1		
Kenny Howell	- Commissioner Pct #2		
Mike White	- Commissioner Pct #3		
Larry Woolley	- Commissioner Pct #4		
The following proceedings were had, to-	wit:		
THAT WHEREAS, theretofore, or Johnson County, and	September 6, 2022 the Court heard and approved	the budget for the year	r 2023 for
WHEREAS, on proper applicatio similar kind and fund. The transfer does	n, the Commissioners' Court has transferred an exist not increase the total of the budget.	ting budget surplus to a	budget of a
The following transfers to said b	udget are hereby authorized:		
Department Name:	Non Departmental	Department #:	5100
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Operating Reserve	0100-5100-53970-GG	_	10,400.00
		_	
		_	
		_	_
		_	
	TOTAL TRANSFERRED FROM:		\$10,400.00
TRANSCER TO	TOTAL TRANSFERRED FROM.	_	\$10,400.00
TRANSFER <u>TO</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Fees & Services	0100-4080-54000-GG		10,400.00
		-	
		<u> </u>	
			
	TOTAL TRANSFERRED TO:		\$10,400.00
	TOTAL TRANSPERRED TO.	=	\$10,400.00
EXPLANATION:			
	On-Site Shredding, Inc. for the following departmen	nts: Cleburne, Alvarado	and BurlesonNERS COURT
	y (2), CCL 1, CCL 2, Veterans Srvc, Const. 4, CO Judg		
Department Head:		Date:	MAR 1 3 2023
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	,	Approved
BY: Christopher Boedek	er, County Judge		

On this the	13th day of	March	2023, the	Commssioners'	Court, with the fo	ollowing members be	ing present		
	Christophe Rick Bailey Kenny Hov Mike Whit Larry Woo	vell e	-	Commis Commis	ludge sioner Pct #1 sioner Pct #2 sioner Pct #3 sioner Pct #4				
The following p	proceedings were	had, to-wit:							
THAT Johnson Count		ofore, on Sept	tember 6, 20)22 the Court he	ard and approve	d the budget for the y	year 2023 for		
	EAS, on proper ap nd fund. The trans					sting budget surplus	to a budget of a		
The fo	llowing transfers	to said budge	t are hereby	authorized:					
Department Na	ame:			SO-Jail		Departmen	partment #: 5610		
TRANSFER FRO	<u>DM</u> :								
	NUMBER NAME	_			NUMBER		AM	TNUC	
Amr	munition	_	_	0100-5610	0-53450-LE		5,0	00.00	
		_	_						
		_	_						
		_	_						
		_	_						
		_	_	TOTAL TRANS			45.0		
TRANSFER TO:				TOTAL TRANSF	ERRED FROM:		\$5,0	00.00	
ACCOUNT I	NUMBER NAME			ACCOUNT	NUMBER		Δ N Δ	DUNT	
	Equip. & Supplies	_	_		0-53300-LE		-	00.00	
			_	·····					
		_	_						
		_							
			_	TOTAL TRAN	SFERRED TO:		\$5,0	00.00	
EVDI ANIATIONI.									
EXPLANATION: Transfer neede	ed to cover the cos	st of small too	ls/equipmer	nt from Galls ne	eded for the Corr	ectional Officers	OMMISSIONER	S COURT	
Department He	ead:	-				Date:	MAR 13	2023	
THE COUNTY C	F JOHNSON	och	~	ROUND DO	LLARS ONLY		App	roved	
0	Christophe	r Boedeker, Cou	unty Judge						